

copy of this sheet is enclosed.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

CERTIFICATE OF MAILING In re application of: Agoston et al. **Application No. 10/053,529** I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited Filed: November 2, 2001 with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP ISSUE FEE, Confirmation No. 1688 COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below. ULTRAFAST SAMPLER WITH NON-PARALLEL SHOCKLINE Attorney Examiner: Patricia T. Nguyen for Applicant(s Art Unit: 2816 Date Mailed January 26, 2005 Attorney Reference No. 6469-61238-01 MAIL STOP ISSUE FEE COMMISSIONER FOR PATENTS P.O. BOX 1450 **ALEXANDRIA, VA 22313-1450** TRANSMITTAL LETTER Enclosed for filing in the above-referenced application are the following: \boxtimes In connection with issuance of a patent: Form PTOL-85b Letter to Official Draftsperson Formal Drawings (9 sheets) 冈 Copy of the Notice of Allowability dated October 26, 2004 冈 Advance order of 10 copies (Fee \$30.00) Issue Fee (\$1,400.00 - Large Entity) Applicant is no longer claiming Small Entity status 冈 Publication Fee (\$300.00) \boxtimes A check in the amount of \$1,730.00 to cover the above-listed fees. \boxtimes The Director is hereby authorized to charge any additional fees that may be required in connection with issuance of a patent, or credit over-payment, to Account No. 02-4550. A



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Agoston et al.

Application No. 10/053,529

Filed: November 2, 2001 Confirmation No. 1688

For: ULTRAFAST SAMPLER WITH NON-

PARALLEL SHOCKLINE

Examiner: Patricia T. Nguyen

Art Unit: 2816

Attorney Reference No. 6469-61238-01

MAIL STOP ISSUE FEE COMMISSIONER FOR PATENTS P.O. BOX 1450 ALEXANDRIA, VA 22313-1450

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP ISSUE FEE, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney

for Applicant(s)

Date Mailed January 26, 2005

LETTER TO THE OFFICIAL DRAFTSPERSON

Attached are nine sheets of formal drawings for this application, with each sheet indicating the title, inventor's name, and application number on the front of each sheet and centered within the top margin, together with a copy of the Notice of Allowability.

Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

Michael D. Jones

Registration No. 41,879

One World Trade Center, Suite 1600 121 S.W. Salmon Street Portland, Oregon 97204 Telephone: (503) 226-7391

Facsimile: (503) 228-9446

cc: Docketing

www wz

Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

Ву

Michael D. Jones

Registration No. 41,879

One World Trade Center, Suite 1600 121 S.W. Salmon Street Portland, Oregon 97204 Telephone: (503) 226-7391

Facsimile: (503) 228-9446

cc: Docketing

• • • • • • • • • • • • • • • • • • • •			1
OIPE			
	Application No.	Applicant(s)	
JAN 3 1 2005	10/053,529	AGOSTON ET AL.	
Motice of Allowability	Examiner	Art Unit	
R. J.			
The control of the co	Patricia T Nguyen	2817	
The MAILING DATE of this communica All claims being allowable, PROSECUTION ON THE MI herewith (or previously mailed), a Notice of Allowance (I NOTICE OF ALLOWABILITY IS NOT A GRANT OF PA of the Office or upon petition by the applicant. See 37 C	ERITS IS (OR REMAINS) CLOSED in PTOL-85) or other appropriate communication is series and MPEP 1308.	n this application. If not included unication will be mailed in due course	e. THIS e initiative
1. This communication is responsive to <u>amendment</u>	<u>: filed 7/27/04</u> .		
2. The allowed claim(s) is/are 33-47 and 53-73.			
3. The drawings filed on 02 November 2001 are acc	cepted by the Examiner.		
4. Acknowledgment is made of a claim for foreign a) All b) Some* c) None of the 1. Certified copies of the priority docum 2. Certified copies of the priority docum 3. Copies of the certified copies of the priority docum 3. Copies of the certified copies of the planternational Bureau (PCT Rule 17.2) * Certified copies not received: Applicant has THREE MONTHS FROM THE "MAILING noted below. Failure to timely comply will result in ABATHIS THREE-MONTH PERIOD IS NOT EXTENDABLE 5. A SUBSTITUTE OATH OR DECLARATION must INFORMAL PATENT APPLICATION (PTO-152) will including changes required by the Notice of Declaration including changes required by the Notice of Declaration including changes required by the attached English including changes required by the attac	ents have been received. ents have been received in Application priority documents have been received (a)). G DATE" of this communication to file ANDONMENT of this application. be submitted. Note the attached EXA which gives reason(s) why the oath or ets") must be submitted. Draftsperson's Patent Drawing Review the	n No If in this national stage application from this national stage application from the requirement of the stage application from the requirement of the stage application from the stage application fr	ents
Paper No./Mail Date Identifying indicia such as the application number (see	37 CFR 1.84(c)) should be written on th	e drawings in the front (not the back)	of
each sheet. Replacement sheet(s) should be labeled as			
 DEPOSIT OF and/or INFORMATION about t attached Examiner's comment regarding REQUIR 			e
Attachment(s) 1. Notice of References Cited (PTO-892)	5. ☐ Notice of Inf	ormal Patent Application (PTO-152)	
2. Notice of Draftperson's Patent Drawing Review (P)		immary (PTO-413),	
	Paper No./N	Mail Date	
Information Disclosure Statements (PTO-1449 or F Paper No./Mail Date	70/5B/08), 7. 🔯 Examiner's A	Amendment/Comment	
4. 🔲 Examiner's Comment Regarding Requirement for I	Deposit 8. ⊠ Examiner's S	Statement of Reasons for Allowance	
of Biological Material	9. 🔲 Other	•	